

**SHELD BOARD MEETING  
THURSDAY NOVEMBER 5, 2015  
TOWN HALL SELECTBOARD MEETING ROOM– 6:00 P.M.  
AGENDA**

**Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.**

1. CHAIRPERSON’S REPORT TO COMMUNITY
2. PUBLIC COMMENT
3. EXECUTIVE SESSION; LEGAL CLAIMS AGAINST SHELD
4. ADJOURN

Submitted by Town Administrator, Michael J. Sullivan  
On behalf of,  
Chairperson Awad