South Hadley Electric Light
DEPARTMENT

INVITATION TO BID

Town of South Hadley Electric Light Department

VEGETATION MANAGEMENT
ON A BIENNIAL BASIS
1/1/2019 – 12/31/2020

Sealed bids will be accepted until **1:00 P.M. on Wednesday, October 31, 2018,** by the South Hadley Electric Light Department at the Office of the Manager, 85 Main Street, South Hadley, MA for ***Vegetation Management on a Biennial Basis,*** at which time the proposals will be publicly opened and read. No fax or electronic bids will be accepted. All bids must be clear and legible in order to be considered.

Bids must be on the Vegetation Management Bid Form and include the Additional Questions form.

Please submit two copies of your proposal in a sealed envelope clearly marked ***"Proposal for Vegetation Management Contract."***

For any technical questions or concerns regarding the tree trimming bid, please call Ed Morrin (413) 536-1050 or e-mail at emorrin@sheld.org .

This bid is for two years. Specifications and Bid Forms may be obtained at the South Hadley Electric Light Department. The bid package is also available on our website: www.sheld.org, under "About" then "RFP and Specifications" or to have it emailed to you, please contact kmendoza@sheld.org .

The Manager of the South Hadley Electric Light Department reserves the right to reject any and all proposals he deems unacceptable or not in the best interest of the Department.

Sean Fitzgerald, Manager
South Hadley Electric Light Department
85 Main Street
South Hadley, MA 01075

SOUTH HADLEY ELECTRIC LIGHT DEPARTMENT
BIENNIAL VEGETATION MANAGEMENT BID FORM
FOR 1/1/2019 – 12/31/2020

The prices listed below are to be in accordance with the attached Specifications. Prices shall include labor and equipment.

1. **Aerial Lift Crew**
   a. 55 ft. aerial lift with chip box
   b. 12" chipper
   c. Chain saw and hydraulic tools
   d. Foremen and groundmen _____/hr

2. **Climbing Crew**
   a. Dump truck with chip box
   b. 12" chipper
   c. Chain saw - 2
   d. Hand trimming tools
   e. Foremen, climber, and groundmen _____/hr

3. **Additional Labor**
   a. Foreman _____/hr
   b. Climber _____/hr
   c. Groundmen _____/hr

4. **List multiplier for overtime hourly wage of labor only** _____/hr

List additional available equipment prices per hour and attach to this form. Please also provide information requested on attached Additional Questions for Bid Vendors.

The undersigned certifies under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion fraud with any other person. As used in this paragraph the work "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

The above proposal is in complete accordance with the Specifications except where it is clearly shown that an item quoted is an alternate in exception to the Specifications for reasons clearly stated.

Name and Address of Bidder: _____

_____

_____

Telephone Number: _____

Federal I.D. Number: _____

Signature of Bidder: _____

Printed Name of Bidder: _____ **Date:** _____

ADDITIONAL QUESTIONS TO BID VENDORS

Please list your professional references.

What is your proposed response time to emergencies?

Where do the employees live who are expected to work on this contract and, therefore, their response time?

Will SHELD be charged portal to portal for emergency requests or only for hours worked?

How many crews can your company provide in an emergency?

Do you have a GPS vehicle tracking system, and if so, will you provide SHELD access to the data?

In the last 5 years, has your company received any safety, health or environmental violations from a federal, state, or local authority?