



**NOTICE UNDER MASSACHUSETTS GENERAL LAWS CHAPTER 30A, SECTION 20  
SOUTH HADELY ELECTRIC LIGHT DEPARTMENT  
BOARD OF COMMISSIONERS' HYBRID MEETING**

Meeting will be streamed on public access channel 15 then uploaded to its website: <http://www.shctv15.com>

For 6/25/2026 Meeting - Join ZOOM Webinar from your computer:

<https://us02web.zoom.us/j/81325851044?pwd=yT8ouGbWjrtvFcCLWKrrHutscbPi6h.1>

Join by phone: US: + 1 646 558 8656    Webinar ID: 813 2585 1044    Passcode: 671507

At the order of John Hine, Chairman of the Board, a **hybrid** meeting of the Board of Commissioners of the South Hadley Electric Light Department will be held on **Thursday, June 25, 2026 at 6:00 PM**, in the Trustees Conference Room at the Public Library in South Hadley, Massachusetts.

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**MEETING AGENDA**

- I. Call to Order
- II. Minutes Approval
  - A. 5/28/2026 Open Session
  - B. 5/28/2026 Executive Session
- III. 2025 Audited Financial Statements Report & Presentation
- IV. Public Comment
- V. Manager's Report
  - A. Outages
  - B. Fiberspring Update
- VI. March 2026 Financials
- VII. PUMIC Employment Practices Liability Insurance
- VIII. MDLM Fund Legal Opinion
- IX. New Building Financing
- X. Off Peak Rates/Time of Use
- XI. Battery Storage Update
- XII. Old Business
- XIII. New Business
- XIV. Motion to Adjourn