



**NOTICE UNDER MASSACHUSETTS GENERAL LAWS CHAPTER 30A, SECTION 20
SOUTH HADELY ELECTRIC LIGHT DEPARTMENT
BOARD OF COMMISSIONERS' HYBRID MEETING**

Meeting will be streamed on public access channel 15 then uploaded to its website: <http://www.shctv15.com>

For 5/28/2026 Meeting - Join ZOOM Webinar from your computer:

<https://us02web.zoom.us/j/81295525412?pwd=ias0SBQJXBIL9G5BbdbSTRlbSGsD5O.1>

Join by phone: US: + 1 646 558 8656 Webinar ID: 812 9552 5412 Passcode: 252776

At the order of John Hine, Chairman of the Board, a **hybrid** meeting of the Board of Commissioners of the South Hadley Electric Light Department will be held on **Thursday, May 28, 2026 at 5:00 PM**, in the Trustees Conference Room at the Public Library in South Hadley, Massachusetts.

MEETING AGENDA

- I. Call to Order
- II. Move to Executive Session as stated by the Chair: For the purpose of discussing trade secrets, confidential, competitively sensitive, or other propriety information pertaining to fiber and return to open session at approximately 6:00PM.
- III. Reorganization of the Board
- IV. Minutes Approval
 - A. 4/30/2026 Open Session
- V. Public Comment
- VI. Manager's Report
 - A. Outages
 - B. Fiberspring Update
- VII. December 2025 Financials
- VIII. Fiberspring Financials
- IX. Master Plan Reporting
- X. Planning Board & Conservation Commission Approvals
- XI. Willimansett Street Property Purchase
- XII. Old Business
- XIII. New Business
- XIV. Motion to Adjourn